



# Jharkhand Nurses Registration Council

Health, Medical Education and Family Welfare Department,  
Jharkhand, Ranchi



Purulia Road, Beside Civil Surgeon Office Campus, Ranchi, Jharkhand-834001  
e-mail id-[registrarjnrc@rediffmail.com](mailto:registrarjnrc@rediffmail.com), Website:[www.jnrcranchi.com](http://www.jnrcranchi.com)

Memo No.: JNRC/DK/59 -199/ JNRC

Ranchi/Dated: 27-03-25

From,

Director In Chief cum President,  
Jharkhand Nurses Registration Council,  
Jharkhand, Ranchi.

To,

Principal,  
Dumka College of Health and Professional Education,  
Dumka, Jharkhand

Subject - Establishment with Renewal Affiliation of Dumka College of Health and Professional Education, Dumka, Jharkhand

Sir / Madam,

Please refer to your Letter No. DCHPE/300/2025, Dated- 25.02.2025 on the subject noted above. Jharkhand Nurses Registration Council has permitted the institution for the following programme-

Sl No.	Programme	Status	Seats
01	GNM	Permitted	60

The above is permitted for academic 2025-2026. Session will be Started October month once in year with the above given seats subject to the condition.

1. NOC from the Govt. of Jharkhand earlier.
2. Institute should submit online documents with respect to renewal form next year as per the calendar of events.
3. Physical facilities, clinical facilities, Nursing teaching staffs and other regulation as laid down by the Indian Nursing Council should be followed strictly.
4. If the organization found violation of norms of the INC/JNRC/GOV. OF JHARKHAND, the affiliation will be turned down without any notice.

Director In Chief cum President,  
Jharkhand Nurses Registration Council,  
Jharkhand, Ranchi.

Ranchi/Dated: 27-03-25

Memo No: 199/JNRC

Copy to:-

1. Additional Chief Secretary, Health, Medical Education & Family Welfare Department, Govt. of Jharkhand for kind information.
2. Secretary, Indian Nursing Council, New Delhi for kind information and necessary action.

Director In Chief cum President,  
Jharkhand Nurses Registration Council



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Jharkhand, Ranchi



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Memo No.: JNRC/DK/59-198/JNRC

Ranchi/Dated: 27-03-25

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Jharkhand Nurses Registration Council,  
Jharkhand, Ranchi.

To,

**Principal,**  
Dumka College of Health and Professional Education,  
Dumka, Jharkhand

**Subject - Establishment with Renewal Affiliation of Dumka College of Health and Professional Education, Dumka, Jharkhand**

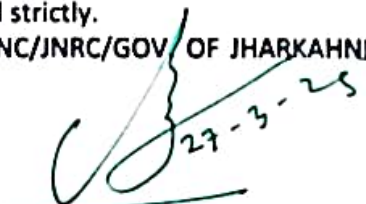
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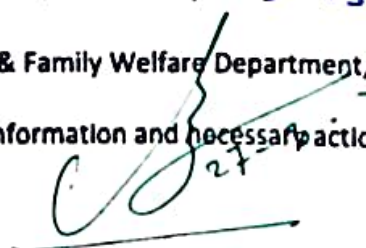
  
**Director In Chief cum President,**  
Jharkhand Nurses Registration Council,  
Jharkhand, Ranchi.

Ranchi/Dated: 27-03-25

Memo No: 198/JNRC

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2. Secretary, Indian Nursing Council, New Delhi for kind information and necessary action.

  
**Director In Chief cum President,**  
Jharkhand Nurses Registration Council

# भारतीय भेषजी परिषद्

(स्वास्थ्य एव परिवार कल्याण मंत्रालय के अतर्गत सांविधिक निकाय)

भारत सरकार

आई-300, तीसरी मंजिल, टावर-1, वर्ल्ड ट्रेड सेंटर,

नौरोजी नगर, नई दिल्ली-110029

टेलीफोन नंबर 011-65218900-01

E-mail: [registrar@pci.nic.in](mailto:registrar@pci.nic.in)



कामधे दू सतततामाम प्राणिनामातिनाशनाम्

**PHARMACY COUNCIL OF INDIA**  
(Statutory body under Ministry of Health & Family Welfare)  
**Government of India**  
I-300, 3rd floor, Tower-I, World Trade Centre,  
Nauroji Nagar, New Delhi-110029  
Telephone No. 011-65218900-01  
E-mail: [registrar@pci.nic.in](mailto:registrar@pci.nic.in)

## DECISION LETTER

Institute Name/Inst ID DUMKA COLLEGE OF HEALTH AND PROFESSIONAL EDUCATION / PCI-6823  
State JHARKHAND  
District -  
Village/Town/City Ranishwar  
Pin Code 814148

Sir/Madam

With reference to the subject cited above I am directed to convey the approval of PCI as per Following Details



Course	Name of Affiliation body/University	Decision	Approval Status	Approval Up to / Academic Session	Intake
D.Pharm	Diploma in Pharmacy Examining Committee Deptt of Health Medical Education and Family Welfare Govt of Jharkhand Ranchi	428 EC (04.08.2025) under item no.10 decided as under:- "D.Pharm Grant approval from 2023-2024 to 2025-2026 academic session for 60 admissions u/s 12 of the Pharmacy Act for D.Pharm course. The above approval is granted subject to inspection throughout the year. Further, the Institution shall register the details of teaching faculty on AEBAS portal within a period of 3 months."	Approved	2025-2026	60

Communication Date: 12 Aug 2025

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at [pci.gov.in](http://pci.gov.in)

For  
Registrar-cum-Secretary  
PCI